

**BCC NAME** SCIENCE ADVISORY BOARD, SD COUNTY (SAB)  
**COUNTY DEPARTMEN** Office of Land Use and Environment **CONTACT PERSON** Wendi Brick  
**PHONE NUMBER** 858 694-2010 **MAILSTOP** 0-53 **FAX NUMBER** 858 495-5690

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**MEMBER NAME** Benirscke, Dr. Kurt  
**APPOINTMENT** 6/21/2006 **MO#** 16 **EXPIRATION** 6/21/2009 **TERM** 3-YEARS  
**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors  
**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 1st Appt: 11/1/00 (1); 2nd appt.: 6/21/06 (16)

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**MEMBER NAME** Dayton, Dr. Paul K.  
**APPOINTMENT** 6/21/2006 **MO#** 16 **EXPIRATION** 6/21/2009 **TERM** 3-YEARS  
**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors  
**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 1st appt.: 8/13/03 (15); 2nd appt.: 6/21/06 (16)

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**MEMBER NAME** Glembotski, Dr. Christopher C.  
**APPOINTMENT** 2/2/2005 **MO#** 9 **EXPIRATION** 3/10/2008 **TERM** 3-YEARS  
**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors  
**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 1st appt.: 11/05/03 (38); alternate T#: 619-594-3044. 2nd term

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**MEMBER NAME** Linden, Dr. Paul F.  
**APPOINTMENT** 2/2/2005 **MO#** 9 **EXPIRATION** 3/10/2008 **TERM** 3-YEARS  
**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors  
**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 2nd Term

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**MEMBER NAME** Oxman, Michael N. Dr.  
**APPOINTMENT** 6/21/2006 **MO#** 16 **EXPIRATION** 6/21/2009 **TERM** 3-YEARS  
**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors  
**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 2nd appt.: 6/21/06 (16)

**BCC NAME** SCIENCE ADVISORY BOARD, SD COUNTY (SAB)

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**MEMBER NAME** Penner, Dr. Stanford (Chair)

**APPOINTMENT** 2/2/2005 **MO#** 9 **EXPIRATION** 3/10/2008 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 2nd Term - appointed Chair 06/29/04- formerly vice chair.

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**MEMBER NAME** Ranney, Dr. Helen

**APPOINTMENT** 12/7/2005 **MO#** 10 **EXPIRATION** 12/7/2008 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 3rd Term

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**MEMBER NAME** Schubert, Dr. David R

**APPOINTMENT** 2/2/2005 **MO#** 9 **EXPIRATION** 3/10/2008 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 2nd term

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**MEMBER NAME** Shneour, Dr. Elie

**APPOINTMENT** 12/7/2005 **MO#** 10 **EXPIRATION** 12/7/2008 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** 3rd Term

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**MEMBER NAME** Thayer, Mark Dr., Ph.D

**APPOINTMENT** 2/2/2005 **MO#** 9 **EXPIRATION** 3/10/2008 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** Replaces Fierer, Dr. Joshua. 1st appt.

**BCC NAME** SCIENCE ADVISORY BOARD, SD COUNTY (SAB)

**COUNTY DEPARTMEN** Office of Land Use and Environment **CONTACT PERSON** Wendi Brick

**PHONE NUMBER** 858 694-2010 **MAILSTOP** 0-53 **FAX NUMBER** 858 495-5690

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**MEMBER NAME** Thiemens, Dr. Mark H.

**APPOINTMENT** 3/1/2006 **MO#** 15 **EXPIRATION** 3/1/2009 **TERM** 3-YEARS

**NOMINATED BY** Chief Administrative Officer **APPOINTED BY** Board of Supervisors

**REQUIREMENT** MULTI-DISCIPLINARY & RECOGNIZED SCIENTIFIC LEADER **COMMENTS** Professor of Chemistry, UCSD

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**MEMBER NAME** Hoppe, Toni

**APPOINTMENT** 7/1/1994 **MO#** **EXPIRATION** **TERM** 2-YEARS

**NOMINATED BY** CITY COUNCIL - CORONADO **APPOINTED BY** JPA

**REQUIREMENT** **COMMENTS**

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**MEMBER NAME** Knutson, Betty

**APPOINTMENT** 10/17/1995 **MO#** 22 **EXPIRATION** 10/1/1996 **TERM** 2-YEARS

**NOMINATED BY** Board of Supervisors **APPOINTED BY** Board of Supervisors

**REQUIREMENT** **COMMENTS**

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**MEMBER NAME** Soto, Maria

**APPOINTMENT** 10/22/1996 **MO#** 37 **EXPIRATION** 10/22/1998 **TERM** 2-YEARS

**NOMINATED BY** Board of Supervisors **APPOINTED BY** Board of Supervisors

**REQUIREMENT** **COMMENTS**

**BCC NAME**

SERVICE AUTHORITY FOR FREEWAY EMERGENCIES (SAFE)

**COUNTY DEPARTMEN**

9167 CHEASPEAKE DR, SD, CA 92123

**CONTACT PERSO**

EDDIE CASTORIA

**PHONE NUMBER**

(858) 279-1299

**MAILSTOP****FAX NUMBER**

(858) 279-8424

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**MEMBER NAME** Atkins, Toni**APPOINTMENT** **MO#** **EXPIRATION** **TERM** INDEFINITE**NOMINATED BY** CITY OF SAN DIEGO **APPOINTED BY** City of San Diego**REQUIREMENT** CITY COUNCIL **COMMENTS**

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**MEMBER NAME** Frye, Donna**APPOINTMENT** **MO#** **EXPIRATION** **TERM** INDEFINITE**NOMINATED BY** CITY OF SAN DIEGO **APPOINTED BY** City of San Diego**REQUIREMENT** CITY COUNCIL **COMMENTS**

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**MEMBER NAME** Horn, Bill**APPOINTMENT** 1/4/2005 **MO#** 2 **EXPIRATION** **TERM** INDEFINITE**NOMINATED BY** Board of Supervisors **APPOINTED BY** Board of Supervisors**REQUIREMENT** SUPERVISOR **COMMENTS**

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**MEMBER NAME** Kulchin, Ann J.**APPOINTMENT** **MO#** **EXPIRATION** **TERM** INDEFINITE**NOMINATED BY** CITY OF CARLSBAD **APPOINTED BY** City of Carlsbad**REQUIREMENT** CITY COUNCIL **COMMENTS**

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**MEMBER NAME** Roberts, Ron**APPOINTMENT** 1/4/2005 **MO#** 2 **EXPIRATION** **TERM** INDEFINITE**NOMINATED BY** Board of Supervisors **APPOINTED BY** Board of Supervisors**REQUIREMENT** SUPERVISOR **COMMENTS**

Wednesday, July 05, 2006

Page 191 of 217